Hegel Reconsidered

Hegel Reconsidered - H. Tristram Engelhardt Jr. 2013-03-09 Much of contemporary philosophy, political theory, and social thought has been shaped directly or indirectly by Georg Wilhelm Friedrich Hegel, though there is considerable disagreement about how his work should be understood. He has been described both as a metaphysician and characterized as an ironic narrator who anticipated the character of philosophy after metaphysics. His position is equally ambiguous with regard to his political thought. He has been construed both as an enemy of the liberal state and as a friend of freedom. This volume's revisionist reassessment, building on the scholarship of Klaus Hartmann, explores these ambiguities in favor of a non-metaphysical reading of Hegel's arguments. It also shows how the foundations of his political thought support a liberal democratic state. This reappraisal of Hegel's arguments resituates him as a philosopher who anticipates the difficulties of post-modernity and offers a basis for reassessing ontology, aesthetics, and revolution. Philosophers and those doing work in political theory will find this volume of great interest.

Hegel and Metaphysics - Allegra de Laurentiis 2016-04-25 This international collection of essays from the 2014 Hegel Society of America Meeting addresses three major stances in the decades-long controversy on the topic: Hegel as a full-blooded pre-critical metaphysician; Hegel as a thinker without metaphysics; and Hegel as a neo-Aristotelian metaphysician par excellence. This work successfully overcomes the stalemates between ‘analytic’ and ‘continental’, ‘anti-metaphysical’ and ‘metaphysical’ Hegel.

Hegel's Political Philosophy - Thom Brooks 2012-11-26 A new edition of the first systematic reading of Hegel's political philosophy. Elements of the Philosophy of Right is widely acknowledged to be one of the most important works in the history of political philosophy. This is the first book on the subject to take Hegel's system of speculative philosophy seriously as an important component of any robust understanding of this text.

Calvin's Salvation in Writing - William A. Wright 2015-04-09 In Salvation in Writing, William Wright derives from Calvin's theology of justification and sanctification a dialectical logic for writing truth that both rivals and mends those of Hegel and Derrida. The result represents a new program for academic theology.

Hegel's Philosophy of Right - Thom Brooks 2012-02-13 Hegel's Philosophy of Right presents a collection of new essays by leading international philosophers and Hegel scholars that analyze and explore Hegel's key contributions in the areas of ethics, politics, and the law. The most comprehensive collection on Hegel's Philosophy of Right available Features new essays by leading international Hegel interpreters divided in sections of ethics, politics, and law Presents significant new research on Hegel's Philosophy of Right that will set a new standard for future work on the topic

Understanding Hegel's Mature Critique of Kant - John McCumber 2013-10-30 Hegel's critique of Kant was a turning point in the history of philosophy: for the first time, the concrete, situated, and in certain senses "naturalistic" style pioneered by Hegel confronted the thin, universalistic, and argumentatively purified style of philosophy that had found its most rigorous expression in Kant. The controversy has hardly died away: it virtually haunts contemporary philosophy from epistemology to ethical theory. Yet if this book is right, the full import of Hegel's critique of Kant has not been understood. Working from Hegel's mature texts (after 1807) and reading them in light of an overall interpretation of Hegel's project as a linguistic, "definitional" system, the book offers major reinterpretations of Hegel's views: The Kantian thing-in-itself is not denied but relocated as a temporal aspect of our experience. Hegel's linguistic idealism is understood in terms of his realistic view of sensation. Instead of claiming that Kant's categorical imperative is too empty to provide concrete moral guidance, Hegel praises its emptiness as the foundation for a diverse society.

The Oxford Handbook of Hegel - Dean Moyar 2017 Features original articles by some of the most distinguished contemporary scholars of Hegel's thought, The most comprehensive collection of Hegel scholarship available in one volume, Examines Hegel's writing in a chronological order, from his very first published works to his very last, Includes chapters on the newly edited lecture series Hegel conducted in the 1820s Book jacket.

F. C. Baur's Synthesis of Böhme and Hegel - Corneliu Simut 2014-10-16 In this book, Professor Simut demonstrates how Baur came to understand Christian theology as a Gnostic philosophy of religion under the influence of Böhme's unorthodox esoteric theosophy and Hegel's modern religious philosophy.

The Philosophy of Medicine - H. Tristram Engelhardt Jr. 2000-07-31 The term 'bioethics' was coined in 1971, just as interest in the medical humanities claimed a prominent place in medical education. Out of this interest, a substantial area of research and scholarship took shape: the philosophy of medicine. This field has been directed to the epistemological, ontological, and value-theoretical issues occasioned by medicine and the biomedical sciences. Bioethics is nested in this field and can only be fully understood in terms of the foundational issues it addresses. This collection of essays in honor of Stuart F. Spicker, one of the individuals who gave shape to the philosophy of medicine, lays out the broad scope of concerns from the philosophy of embodiment, to issues of the role of ethics consultants, to concepts of disease, equity and the meaning of history.

Routledge Philosophy Guidebook to Hegel on History - Joseph McCarney 2012-12-06 Hegel's Introduction to the Philosophy of History remains one of the most profound and influential books on the philosophy of history. In clear and cogent terms this book: * examines the ideas and arguments of the Introduction to the Philosophy of History * explains key concepts of Hegel's system, a knowledge of which is essential for fully understanding his philosophy of history * assesses the continuing relevance of Hegel to the contemporary debate about the nature of history.

Pragmatism and Education - 2005-01-01 The papers in this book have emerged from a conference which was organized in Zurich in 2003 by the Pestalozzianum Research Institute for the History of Education and the Educational Institute of the University of Zurich. The conference was organized in light of the increasing internationalization of educational discussion within the last ten to twenty years and the topic was the relation between pragmatism and educational theory.

Northern Spirits - Robert Sibley 2008 The recovery of Watson's thought is particularly valuable. Sibley shows that Watson, an internationally respected philosopher in the early twentieth century, discussed idealism and support for imperialism in ways that are particularly relevant in our new age of empire. A consideration of Grant's relationship to Hegel illuminates what led Grant to declare that Canada was "impossible" in the age of technology. Sibley's comparison of Grant and Trudeau is both unexpected and intriguing. So, too, is his analysis of the "illiberal strands" in Taylor's "politics of recognition."

The Death of Metaphysics; The Death of Culture - Mark J. Cherry 2006-08-05 The Latin root of the English word culture ties together both worship and the tilling of the soil. In both interpretations the outcome is the same: a rightly-directed culture produces either a bountiful harvest or falls short of the mark, materially or spiritually. This volume offers a critical examination of the nature and depth of our contemporary cultural crisis, focused on its lack of traditional orientation and moral understanding.

The Politics of Affective Relations - Daniel A. Bell 2004-08-24 In The Politics of Affective Relations, editors Daniel Bell and Hahm Chaihark refine our understanding of the East Asian conception of the self by examining how that conception was formulated, reproduced, and utilized throughout history. By bringing together a collection of articles authored by experts in a variety of academic disciplines, Bell and Hahm scrutinize how the East Asian emphasis on 'relationality' manifests itself in various real-life settings such as the family, the economy, politics, and the legal system. This volume will provide readers with a broader perspective on and a deeper appreciation for the pervasive nature of 'relationality' in East Asia.

Grounds of Pragmatic Realism - Kenneth Westphal 2017-11-23 Grounds of Pragmatic Realism shows Hegel is a major epistemologist, who disentangled Kant's critique of judgment, across the Critical corpus, from transcendental idealism, and augmented its enormous evaluative and justificatory significance for commonsense knowledge, the natural sciences and freedom of action.

The Founding Act of Modern Ethical Life - Ido Geiger 2007 It is well known that Hegel conceives of history as the gradual process of rational thought and of forms of political life. But he is usually thought to place himself at the end of this process. This book argues that an essential part of Hegel's historical-political thinking has escaped the notice of its interpreters.

British Logic in the Nineteenth Century - Dov M. Gabbay 2008-03-10 The present volume of the Handbook of the History of Logic is designed to establish 19th century Britain as a substantial force in logic, developing new ideas, some of which would be overtaken by, and other that would anticipate, the century's later capitulation to the mathematization of logic. British Logic in the Nineteenth Century is indispensable reading and a definitive research resource for anyone with an interest in the history of logic. - Detailed and comprehensive chapters covering the entire range of modal logic - Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic.

Ibss: Political Science: 1994 - British Library British Library of Political and Economic Science at the London School of Economics 1995-12 The IBSSis the essential tool for librarians, university departments, research institutions and any public or private institution whose work requires access to up-to-date and comprehensive knowledge of the social sciences.

Philosophy of Medicine and Bioethics - Ronald A. Carson 2006-04-11 Papers presented at a symposium on philosophy and medicine at the Institute for the Medical Humanities at the University of Texas Medical Branch in 1974 were published in the inaugural volume of...
theology sought principles and precepts for morality, law, and other forms of social authority, whose prescriptive force was not

Ethical Issues in Health Care on the Frontiers of the Twenty-First Century - Stephen Wear 2001-11-30 of UB’s medical school, that UB developed its School of Arts and Sciences, and thus, assumed its place among the other institutions of higher education. Had Fillmore lived throughout UB’s first seventy years, he would probably have been elated by the success of his university, and he should have been satisfied and pleased that UB remained intrinsically bonded to its community while at the same time engrafting the values and standards important to higher education’s mission in the region. UB and its medical school have undergone many challenging transitions since 1846. Included among them were: (1) the completion of an academic campus in the far northeast corner of the City of Buffalo while leaving its medical, dental and law schools firmly situated in the core of downtown Buffalo; (2) the eventual relocation, after the second world war, of the law school to the newer campus in Amherst, and the medical and dental school to the original academic campus; and (3) the merger with the State University of New York System in 1962. Despite these significant transitions, any one of which could have changed the intrinsic integrity of UB and disrupted the bonding between community and university, that did not happen. To this day, the ties between community and academe persist. Fillmore and White should celebrate their success and important contribution to Buffalo and Western New York.

Solidarity - K. Bayertz 2013-03-09 Solidarity as a phenomenon lies like an erratic block in the midst of the moral landscape of our age. Until now, the geologists familiar with this landscape - ethicists and moral theorists - have taken it for granted, have circumnavigated it! In any case, they have been incapable of moving it. In the present volume, scientists from diverse disciplines discuss and examine the concept of solidarity, its history, its scope and its limits.

Persons and Their Bodies: Rights, Responsibilities, Relationships - Mark J. Cherry 2006-04-11 Debate regarding organ sales is largely innocent of the history of thought on the matter. This volume seeks to remedy this shortcoming. Positions for or against a market in human organs are nested within moral intuitions, ontological or political theoretical premises, or understandings of special moral concerns, such as permissible uses of the body, which have a long history of analysis. The essays compass the views of Plato, Aristotle, Aquinas, Locke, Kant, Hegel, Mill and Christianity, as well as particular methodological approaches, such as the phenomenology of the body, natural law theory, legal theory and libertarian critique of legal theory. These discussions cluster a number of conceptually independent philosophical concerns: (1) What is the appropriate understanding of the relationship between persons and their bodies? (2) What does it mean to ‘own’ an organ? (3) Do governments have moral authority to regulate how persons use their own body parts? (4) What are the costs and benefits of a market in human organs? Such questions are related by an urgent public health challenge: the considerable disparity between the number of patients who could significantly benefit from organ transplantation and the number of human organs available for transplantation. This volume explores the theoretical, normative, and historical foundations for alternative policies for procurement and transplantation of human organs.

Tragedy and Comedy - Mark William Roche 1998-01-01 The first evaluation and critique of Hegel's theory of tragedy and comedy, this book also develops an original theory of both genres.

A Republican Theory of Free Speech - Suzanne Whitten

Museum Skepticism - David Carrier 2006-05-10 In Museum Skepticism, art historian David Carrier traces the birth, evolution, and decline of the public art museum as an institution meant to spark democratic debate and discussion. Carrier contends that since the inception of the public art museum during the French Revolution, its development has depended on growth: on the expansion of collections, particularly to include works representing non-European cultures, and on the proliferation of art museums around the globe. Arguing that this expansionist project has peaked, he asserts that art museums must now find new ways of making high art relevant to contemporary lives. Ideas and inspiration may be found, he suggests, in mass entertainment such as popular music and movies. Carrier illuminates the public role of art museums by describing the ways they influence how art is seen: through their architecture, their collections, the narratives they offer museum visitors. He insists that an understanding of the art museum must take into account the roles of collectors, curators, and museum architects. Toward that end, he offers a series of case studies, showing how particular museums and their collections evolved. Among those who figure prominently are Baron Dominique Vivant Denon, the first director of the Louvre; Bernard Berenson, whose connoisseurship helped Isabella Stewart Gardner found her museum in Boston; Ernest Fenollosa, who assembled much of the Asian art collection now in the Museum of Fine Arts, Boston; Albert Barnes, the distinguished collector of modernist painting; and Richard Meier, architect of the J. Paul Getty Center in Los Angeles. Carrier’s learned consideration of what the art museum is and has been provides the basis for understanding the radical transformation of its public role now under way.

Natural Law and the Possibility of a Global Ethics - Mark J. Cherry 2006-04-11 Accounts of natural law moral philosophy and theology sought principles and precepts for morality, law, and other forms of social authority, whose prescriptive force was not

Hegel Reconsidered Beyond Metaphysics And The Authoritarian State
dependent for validity on human decision, social influence, past tradition, or cultural convention, but through natural reason itself. This volume critically explores and assesses our contemporary culture wars in terms of: the possibility of natural law moral philosophy and theology to provide a unique, content-full, canonical morality; the character and nature of moral pluralism; the limits of justifiable national and international policy seeking to produce and preserve human happiness, social justice, and the common good; the ways in which morality, moral epistemology, and social political reform must be set within the broader context of an appropriately philosophically and theologically anchored anthropology. This work will be of interest to philosophers, theologians, bioethicists, ethicists and political scientists.

**The Marxian Legacy**-Dick Howard 2019-02-14 The Marxian Legacy, first published in 1977 and released in a second edition in 1988, was and remains distinct in its view of Marxian theory as 'critique,' aware of its own origins and limitations and self-conscious about its own historical rootedness in changing social and political conditions. This new and fully revised third edition retains the original synthesis of the divergent traditions of German, critical, and French Marxisms into a living Marxian legacy that changes and reconceptualizes itself, while also providing a new critical introduction and concluding chapter. Such a re-evaluation of the Marxian legacy, which was urgent in the 1970s when the United States was caught up in imperial wars and domestic as well as racial conflict, remains relevant today when—as was the case nearly half a century ago—Marx's legacy has largely been forgotten and yet remains as a symbol of radical thinking that could inspire the new movements. The Marxian Legacy, 3rd Edition retains the freshness of discovery from those times while fully updating the text for our contemporary moment, and adding two features: a philosophical closure; and, a perspective on what was possible then, and what remains to be done today.

**The (Coming) Age of Thresholding**-S.A. Erickson 1999-08-31 Only then can the message our future holds be properly received and understood. ~Jacket.

**The Enlightenment Project in the Analytic Conversation**-N. Capaldi 1998-03-31 Analytic philosophy has been a dominant intellectual movement in the 20th century and a reflection of the cultural pre-eminence of scientism. In response to analytic philosophy's peculiar reticence (and inability) to discuss itself, this book provides its first comprehensive history and critique. The central element in the analytic conversation has been the Enlightenment Project: the appeal to an autonomous human reason, freed of any higher authority and channeling itself through science as its privileged tool. This centrality is demonstrated by systematically examining its presence and development in the philosophy of science, metaphysics, epistemology, language, psychology, social science, ethics, political philosophy, and the history of philosophy. This journey highlights the internal logical disintegration of that project. Post-modern relativism is its natural offspring and not a viable alternative. The Enlightenment Project's conception of physical science is defective; this defective conception of physical science renders the analytic conception of social science, philosophical psychology, and epistemology defective; and that defective conception of the human condition leads to defective conceptions of both moral and political philosophy, specifically the idea of social engineering or social technology. Throughout the book, an alternative conception of philosophy is presented as a way out of the abyss of analysis, an alternative that reconnects philosophy with the mainstream of Western civilization and initiates the process of providing a coherent cultural narrative. This book will be of particular interest to any sophisticated reader concerned about the lack of a coherent cultural narrative.

**Passionate Deliberation**-M.F. Carr 2001-12-31 This book is the most extensive study in many decades of the virtue temperance. It examines certain interpretive threads of temperance as a virtue beginning in classical philosophy and moving through early to medieval Christian conceptions. Rather than simply offering a normative view of temperance, this book seeks to understand how temperance works to engage and include the experience of emotion in morality. In present-day studies of the psychology of emotion, cognitive theories have reasserted the classical conception of emotion as consisting of both physiological and psychological elements of human personhood. Temperance is the primary virtue in the moral agent's cognitive response to the movements of emotion. Application of the possibilities for this renewal of temperance comes with an examination of how emotion will help moral deliberation in the clinical practice of medicine. Sir William Osler (1849-1919) and his doctrine of aequanimitas is greatly misunderstood to be the founder of emotional detachment in physician/patient relations. This book offers the most detailed look at aequanimitas in print and equates it with a normative view of temperance as a moral virtue. For upper-level undergraduate and graduate-level students interested in ethics, bioethics, moral psychology, Oslerians, and students of Aristotle and Aquinas' view of the moral virtues.

**An Adventure in Service-Learning**-Anto T Kerins 2012-10-01 An Adventure in Service-Learning argues that education can provide not just knowledge and skills but it can also encourage the development of values and responsibility Service-Learning is a teaching method unlike any other. It allows students to use their classroom theory to help others through relevant service or volunteering activity. In so doing, it gives students the opportunity to use the experiences of helping others to strengthen their understanding of subject material. Service-learning is like a bridge that connects education with the outside world. It breathes life and clarity into any subject. It breathes life and clarity into any subject and better prepares students for life after college. An Adventure in Service-Learning is a well written and easy to read book. It introduces the newcomer to service-learning and provides the seasoned practitioner with an important analysis of this most interesting of teaching methods. Its discussion of learning and the role of higher education will interest educationalists and its consideration of service will be important to those who are concerned about community. A passionate belief in education and its possibilities permeates An Adventure in Service-Learning. The book examines service-learning in project management, leadership and management consultancy and provides readers with an understanding of how the method can work in any subject or discipline. It clarifies the need for community and discusses the nature and possibilities of what it means to be human. The book will help to renew and reinvigorate practitioners, policy makers and the education system as a whole.
The Foundations of Bioethics - H. Tristram Engelhardt 1996 This new, thoroughly recast Second Edition has been acclaimed as "the most important book written since the beginning of that strange project called bioethics" (Stanley Hauerwas, Duke University). Its philosophical exploration of the foundations of secular bioethics has been substantially expanded. The book challenges the values of much of contemporary bioethics and health care policy by confronting their failure to secure the moral norms they seek to apply. The nature of health and disease, the definition of death, the morality of abortion, infanticide, euthanasia, physician-assisted suicide, germline genetic engineering, triage decisions and distributive justice in health care are all addressed within an integrated reconsideration of bioethics as a whole. New material has been added regarding social justice, health care reform and environmental ethics. The very possibility and meaning of a secular bioethics are re-explored.

中西文化研究十论 - 张隆溪 2005 本书从不同方面讨论了中西跨文化研究问题,对文化对立论提出了批评,并以具体的比较来论证东西方跨文化研究的价值。

Journal of the History of Philosophy - 2006

The Inflexible Foreignness of the World on the Differend Between Art and Philosophy - Valentín Ferdinan 1998

Kierkegaard’s Relations to Hegel Reconsidered - Jon Stewart 2007-08-16 A major re-evaluation of the complex relations between the philosophies of Kierkegaard and Hegel.

The Journal of Speculative Philosophy - 2010
Related with Hegel Reconsidered Beyond Metaphysics And The Authoritarian State:

- housekeepers daughter
- house and its care
- houston of asia the singapore petroleum industry
This is likewise one of the factors by obtaining the soft documents of this *hegel reconsidered beyond metaphysics and the authoritarian state* by online. You might not require more become old to spend to go to the books instigation as skillfully as search for them. In some cases, you likewise get not discover the broadcast hegel reconsidered beyond metaphysics and the authoritarian state that you are looking for. It will very squander the time.

However below, once you visit this web page, it will be appropriately utterly simple to acquire as capably as download lead hegel reconsidered beyond metaphysics and the authoritarian state

It will not say yes many times as we notify before. You can reach it even if play a role something else at home and even in your workplace. in view of that easy! So, are you question? Just exercise just what we present below as skillfully as review *hegel reconsidered beyond metaphysics and the authoritarian state* what you as soon as to read!