Power And Knowledge Anthropological And Sociological Approaches

Power and Knowledge- Richard Fardon 1985

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Naked Science-Laura Nader 1996 Naked Science is a collection of essays on different science traditions by pre-eminent scholars in the social sciences. The contributors demystify formal, western science and encourage readers look beyond the perceived boundaries of the subject.

Power and Knowledge- Richard Fardon 1987

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Medical Power and Social Knowledge-Bryan S Turner 1995-10-20 The fully revised edition of this successful textbook provides a comprehensive introduction to medical sociology and an assessment of its significance for social theory and the social sciences. It includes a completely revised chapter on mental health and new chapters on the sociology of the body and on the relationship between health and risk in contemporary societies. Bryan S Turner considers the ways in which different social theorists have interpreted the experience of health and disease, and the social relations and power structures involved in medical practice. He examines health as an aspect of social action and looks at the subject of health at three levels: the individual, the social and the societal. Among the points covered are: the role of the state in the production of health and disease, the history of ideas about health and illness, and the social and political context of medical science.

Anthropological Theory in North America- E. L. Cerroni-Long 1999 Cultural anthropology is at a crossroads. Under the impact of postmodernist critiques, serious doubts have been raised about the scientific validity--indeed, the very viability--of the ethnographic enterprise. These doubts have been voiced most loudly in North America, where the field nonetheless still enjoys the broadest academic base, and attracts the largest number of practitioners. Over the last decade, a set of critical issues has increasingly engaged cultural anthropologists in heated debate. This volume documents the critical issues now being debated within the discipline, and presents a range of original theoretical contributions indicating the directions the field may take in the 21st century.

Knowledge, Power, and Practice-Shirley Lindenbaum 1993-10-04 These original essays, which combine theoretical argument with empirical observation, constitute a state-of-the-art platform for future research in medical anthropology. Ranging in time and locale, the essays are based on research in historical and cultural settings. The contributors accept the notion that all knowledge is socially and culturally constructed and examine the contexts in which that knowledge is produced and practiced in medicine, psychiatry, epidemiology, and anthropology. Professionals in behavioral medicine, public health, and epidemiology as well as medical anthropologists will find their insights significant.

Carnal Knowledge and Imperial Power-Ann Laura Stoler 2002 Looking at the way cultural competencies and sensibilities entered into the construction of race in the colonial context, this text proposes that 'cultural racism' in fact predates its postmodern discovery.

The Future of Anthropological Knowledge-Henrietta Moore 2003-12-16 The Future of Anthropological Knowledge the chapters explore the question of the nature of social knowledge from a variety of perspectives and locations such as China, Africa, the USA and elsewhere. By examining the changing nature of anthropological knowledge and of the production of that knowledge, this book challenges the notion that only western societies have produced social theories of modernity and of global scope. Knowledge of society can no longer be restricted to a knowledge of face-to-face social relations but must encompass the effect of technology, global consumption patterns and changing geo-political configurations. The Future of Anthropological Knowledge will be of interest to anthropologists and students of culture and society.

Possession, Power and the New Age-Matthew Wood 2007-01-01 This book provides a new sociological account of contemporary religious phenomena such as channeling, holistic healing, meditation and divination, which are usually classed as part of a New Age Movement. Drawing on his extensive ethnography carried out in the UK, alongside comparative studies in America and Europe, Matthew Wood criticizes the view that such phenomena represent spirituality in which self-authority is paramount. Instead, he emphasizes the role of social authority and the centrality of spirit possession, linking these to participants' class positions and experiences of secularisation. Informed by sociological and anthropological approaches to social power and practice, especially the work of Pierre Bourdieu and Michel Foucault, Wood's study explores what he calls the nonnormative regions of the religious field, and charts similarities and differences with pagan, spiritualist and Theosophical traditions.

Representation-Stuart Hall 1997-04-08 This broad-ranging text offers a comprehensive outline of how visual images, language and discourse work as 'systems of representation'. Individual chapters explore: representation as a signifying practice in a rich diversity of social contexts and institutional sites; the use of photography in the construction of national identity and culture; other cultures in ethnographic museums; fantasies of the racialised 'Other' in popular media, film and image; the construction of masculine identities in discourses of consumer culture and advertising; and the gendering of narratives in television soap operas.

Museums, Power, Knowledge-Tony Bennett 2017-10-08 Few perspectives have invigorated the development of critical museum studies as much as Foucault's account of the relations between knowledge and power, and their role in processes of governing. Within this literature, Tony Bennett's work stands out as having marked a series of strategic engagements with Foucault's work to offer a critical genealogy of the public museum, providing an account of its nineteenth-century and early twentieth-century development that has been constantly alerted to the politics of museums in the present. 'Museums, Power, Knowledge' brings together new research with a set of essays initially published in diverse contexts, making available for the first time the full range of Bennett's critical museology. Ranging across natural history, anthropological, art, geological and history museums and their precursors in earlier collecting institutions, it discusses museum practices in Britain, Australia, the USA, France and Japan. By doing so, the book offers a compelling account of the shifting political logics of museums over the modern period.

Knowledge, Authority and Change in Islamic Societies-Allen James Fromherz 2021-01-25 Senior scholars of Islamic studies and the anthropology of Islam gather in this volume to pay tribute to one of the giants of the field, Dale F. Eickelman.

The Life of the Law-Laura Nader 2002-02-28 Laura Nader, an influential figure in the field of legal anthropology, investigates an issue of vital importance for our time: the role of the law in the struggle for social and economic justice. In this book she gives an overview of the history of legal anthropology and at the same time urges anthropologists, lawyers, and activists to recognize the centrality of law in social change. Nader traces the evolution of the plaintiff's role in the United States in the second half of the twentieth century and passionately argues that the atrophy of the plaintiff's power during this period represents a profound challenge to justice and democracy. Taking into account the vast changes wrought in both anthropology and the law by globalization, Nader speaks to the increasing dominance of large business corporations and the prominence of neoliberal ideology and practice today. In her discussion of these trends, she considers the rise of the alternative dispute resolution movement, which since the 1960s has been part of a major overhaul of the U.S. judicial system. Nader links the
increasing popularity of this movement with the erosion of the plaintiff’s power and suggests that mediation as an approach to conflict resolution is structured to favor powerful—often corporate—interests.

The Power of Knowledge, the Resonance of Tradition—Australian Institute of Aboriginal and Torres Strait Islander Studies. Council. Conference 2005 A ground-breaking critique of the concept of "tradition" as it has been applied in the Aboriginal and Torres Strait Islander context, this refreshing new analysis argues for a deeper appreciation of the creativity inherent in their social life and the way that knowledge is constructed and deployed in complex intercultural contexts in contemporary Australia.

Power—Steven Lukes 2004-10-15 This second edition of a seminal work includes the original text, first published 30 years ago, alongside two major new chapters. Power, Freedom and Reason assesses the main debates about how to conceptualize and study power, including the influential contributions of Michel Foucault. Power Revisted reconsiders Steven Lukes' own views in light of these debates and of criticisms of his original argument. With a new introduction and bibliographical essay, this book will consolidate its reputation as a classic work and a major reference point within social and political theory.

Knowledge and Ideology—Michael Morris 2016-10-31 For political philosophers, Morris provides an epistemology that integrates social interests within a normative account of knowledge.

New Directions in Anthropological Kinship—Linda Stone, professor emeritus, Washington State University 2002-05-30 Following periods of intense debate and eventual demise, kinship studies is now seeing a revival in anthropology. New Directions in Anthropological Kinship captures these recent trends and explores new avenues of inquiry in this re-emerging subfield. The book comprises contributions from the past, the present, and the future, providing a comprehensive overview of the field.

Law, Power and Culture—F. Knight 2014-10-20 A fresh theory on how individuals respond to inequalities occurring within their own communities. This original and insightful study draws on empirical research on the Santal people of Asia, examining power relations within social fields, and the state, to reveal a typology of power practices, and applies these to forced marriage in the West.

The Power of the Between—Paul Stoller 2009-05-15 It is the anthropologist’s fate to always be between things: countries, languages, cultures, even realities. But rather than lament this, anthropologist Paul Stoller here celebrates the creative power of the between, showing how it can transform us, change our conceptions of who we are, what we know, and how we live in the world. Beginning with his early days with the Peace Corps in Africa and culminating with a recent bout with cancer, The Power of the Between is an evocative account of the circuitous path Stoller’s life has taken, offering a fascinating depiction of how a career is shaped over decades of reading and research. Stoller imparts his accumulated wisdom not through grandiose pronouncements but by drawing on his gift for storytelling. Tales of his apprenticeship to a sorcerer in Bangladesh, of his experiences with the Bushmen of the Kalahari, and of his recent bout with cancer, The Power of the Between is an evocative account of the circuitous path that Stoller’s life has taken, offering a fascinating depiction of how a career is shaped over decades of reading and research. Stoller imparts his accumulated wisdom not through grandiose pronouncements but by drawing on his gift for storytelling. Tales of his apprenticeship to a sorcerer in Bangladesh, of his experiences with the Bushmen of the Kalahari, and of his recent bout with cancer, The Power of the Between is an evocative account of the circuitous path

The Anthropology of Power—Angela Cheater 2003-12-16 An edited collection which examines the theoretical issues surrounding power, and particularly empowerment, which uses ethnographic analysis as its basis. It takes material from the Middle East, Canada, Columbia, Australasia and various parts of Europe and Africa. It looks particularly at the extent to which traditionally disempowered groups gain influence in postcolonial or multicultural settings, and at how power relates to economic development, gender and environmentalism.

Anthropology and Climate Change—Susan A. Crate 2003-03-31 The first edition of Anthropology and Climate Change (2009) pioneered the study of climate change through the lens of anthropology, covering the relationship between human cultures and the environment from prehistoric times to the present. This second, heavily revised edition brings the material on this rapidly changing field completely up to date, with major scholars from around the world mapping out trajectories of research and issuing specific calls for action. The new edition introduces new "fundamental" chapters—laying out what anthropologists know about climate change today, new theoretical and practical perspectives, insights gleaned from sociology, and international efforts to study and curb climate change—making the volume a perfect introductory textbook; presents a series of case studies—both new case studies and old cases updated and viewed with fresh eyes—with the specific purpose of assessing climate trends; provides a close look at how climate change is affecting livelihoods, especially in the context of economic globalization and the migration of youth from rural to urban areas; expands coverage to England, the Amazon, the Marshall Islands, Tanzania, and Ethiopia; re-examines the conclusions and recommendations of the first volume, refining our knowledge of what we do and do not know about climate change and what we can do to adapt.

The Magical Body—Richard Eves 2014-01-09 An intriguing exploration of the role and significance of the body in the world of a Pacific Islands People, the Lelet of New Ireland (Papua New Guinea). In vivid ethnographic detail, the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity, in the form of colonialism, Christianity and cash-cropping. The author examines the importance of the body to constructions of identity and difference, and its role in the constitution of place and space. The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic.

Ethnography in Unstable Places—Elizabeth Mertz 2002-02-20 Ethnography in Unstable Places is a collection of ethnographic accounts of everyday situations in places undergoing dramatic political transformation. Offering vivid case studies that range from the Middle East and Africa to Europe, Russia, and Southeast Asia, the contributing anthropologists narrate particular circumstances of social and political transformation—in contexts of colonialism, war and its aftermath, social movements, and post-Cold War climates—from the standpoint of ordinary people caught up in and having to cope with the collapse or reconfiguration of the states in which they live. Using grounded ethnographic detail to explore the challenges to the anthropological imagination which are posed by modern uncertainties, the contributors confront the ambiguities and paradoxes that exist across the spectrum of human cultures and geographies. The collection is framed by introductory and concluding chapters that highlight different dimensions of the book’s interrelated themes—agency and ethnographic reflexivity, identity and ethics, and the inseparability of political economy and interpretivism. Ethnography in Unstable Places will interest students and specialists in social anthropology, sociology, political science, international relations, and cultural studies. Contributors. Eve Darian-Smith, Howard J. De Nique, Elizabeth Faier, James M. Freeman, Robert T. Gordon, Carol J. Greenhouse, Nguyen Dinh Hsu, Carroll McI. Lewin, Elizabeth Mertz, Philip C. Parnell, Nancy Ries, Judy Rosenthal, Kay B. Warren, Stacia E. Zabisky

A History of Anthropological Theory, Fifth Edition—Paul A. Erickson 2016-10-21 "An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty-first century. The fifth edition has been revised throughout, with substantial updates to the Feminism and Anthropology section, including more on Gender and Sexuality, and with a new section on Anthropologies of the Digital Age. Once again, A History of Anthropological Theory will be published simultaneously with the accompanying reader, mirroring these changes in the selection of读物, so they can easily be used together in the classroom. ADDITIONAL biographical information about some of theorists has been added to help students."

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Pathologies of Power

Social Medicine and Medical Sociology in the Twentieth Century

Interventions Intervened: Organizational Predicaments and Institutional Contradictions in the Production of Export Plantains in the Atlantic Zone of Costa Rica

Ritual Poetry and the Politics of Death in Early Japan

Ethnographies of Power

Ethnography & the Production of Anthropological Knowledge

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Tristan Loloum 2021-04-01 Energy related infrastructures are crucial to political organization. They shape the contours of states and international bodies, as well as corporations and communities, framing their material existence and their fears and idealisations of the future. Ethnographies of Power brings together ethnographic studies of contemporary entanglements of energy and political power. Revisiting classic anthropological notions of power, it asks how changing energy related infrastructures are implicated in the consolidation, extension or subversion of contemporary political regimes and discovers what they tell us about politics today.

Gary L. Ebersole 1992-08-17 This examination of death rituals in early Japan finds in the practice of double burial a key to understanding the Taika Era (645-710 A.D.). Drawing on narratives and poems from the earliest Japanese texts—the Kojiki, the Nihonshoki, and the Man’yoshu, an anthology of poetry—it argues that double burial was the center of a manipulation of myth and ritual for specific ideological and factional purposes. “This volume has significantly raised the standard of scholarship on early Japanese and Man’yoshu studies.”—Joseph Kitagawa “So convincing is the historical and religious thought displayed here, it is impossible to imagine how anyone can ever again read these documents in the old way.”—Alan L. Miller, The Journal of Religion “A central resource for historians of early Japan.”—David L. Barnhill, History of Religions

Yasmine Musharbash 2011-02-01 This book uses ethnographic analysis to examine the issues surrounding power and empowerment. It presents material drawn from across the world to explore how traditionally disempowered groups gain influence in multicultural settings.

Neil J. Smelser 2001 The largest work ever published in the social and behavioural sciences. It contains 4000 signed articles, 15 million words of text, 90,000 bibliographic references and 150 biographical entries.

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Professor Nicolas Peterson is a central figure in the anthropology of Aboriginal Australia. This volume honours his anthropological body of work, his commitment to ethnographic fieldwork as a source of knowledge, his exemplary mentorship of generations of younger scholars and his generosity in facilitating the progress of others. The diverse collection produced by former students, current colleagues and long-term peers provides reflections on his legacy as well as fresh anthropological insights from Australia and the wider Asia-Pacific region. Inspired by Nicolas Peterson’s work in Aboriginal Australia and his broad ranging contributions to anthropology over several decades, the contributors to this volume celebrate the variety of his ethnographic interests. Individual chapters address, revisit, expand on, and ethnographically re-examine his work about ritual, material culture, the moral domestic economy, land and ecology. The volume also pays homage to Nicolas Peterson’s ability to provide focused research with long-term impact, exemplified by a series of papers engaging with his work on demand sharing and the applied policy domain.

Dorothy Porter 1997 Little attention has been paid to the history of the influence of the social sciences upon medical thinking and practice in the twentieth century. The essays in this volume explore the consequences of the interaction between medicine and social science by evaluating its significance for the moral and aetiological role of medicine in modern societies. Some of the essays examine the ideas of both clinicians and social scientists who believed that highly technologized medicine could be made more humanistic by understanding the social relations of health and illness. Other authors interrogate the critical assault which social science has made upon medicine as a system of knowledge, organisation and power. The volume discusses, therefore, the relationship between social-scientific knowledge both in and of medicine in the twentieth century. Collectively the essays illustrate that the respective power of biology and culture in determining human behaviour and social transition continues to be an unresolved paradox.

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G. Verschoor 1992

Journal of the Anthropological Society of Oxford

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