Literature And Belief Three Spiritual Exercises

Religion, Secularism, and the Spiritual Paths of Virginia Woolf-Kristina K. Groover 2019-12-13 Religion, Secularism, and the Spiritual Paths of Virginia Woolf offers an expansive interdisciplinary study of spirituality in Virginia Woolf's writing, drawing on theology, psychology, geography, history, gender and sexuality studies, and other critical fields. The essays in this collection interrogate conventional approaches to the spiritual, and to Woolf's work, while contributing to a larger critical reappraisal of modernism, religion, and secularism. While Woolf's atheism and her sharp criticism of religion have become commonplaces, her sometimes withering critique of religion conflicts with what might well be called a religious sensibility in her work. The essays collected here take up a challenge posed by Woolf herself: how to understand her persistent use of religious language, her representation of deeply mysterious human experiences, and her recurrent questions about life's meaning in light of her disparaging attitude toward religion. These essays argue that Woolf's writing reframes and reclaims the spiritual in alternate forms; she strives to find new language for those numinous experiences that remain after the death of God has been pronounced.

Spirituality and Health-Augustine Meier 2005-12-16 Annotation Examines the relationship between spirituality and health from a variety of disciplines. Part 1: faith perspectives and challenges; part 2: spiritual practices in health care; part 3: frontiers and research.

The Literary Age-Blanche Douglas Hoffman 1878 To "encourage the effort to build up an exponent of pure southern literature in the heart of the Old Dominion: an organ of southern ideas, southern tastes, and southern sentiment."


The Healing Power of Spirituality: How Faith Helps Humans Thrive [3 volumes]-J. Harold Ellens 2009-12-30 This three-volume set addresses how the role of spirituality and its constructive expressions in various religions—and outside of formal religion—enhances human personality and experience. • 55 distinguished contributors, representing numerous religious traditions, research disciplines, and psychospiritual perspectives, from North America, Latin America, Africa, Asia, and Europe • Graphic illustrations of brain functions under varied conditions with various electrical and chemical stimuli, as well as a graphic depiction of personal narrative material.

Occupational Therapy in Mental Health-Catana Brown 2019-02-05 This revision of a well-loved text continues to embrace the confluence of person, environment, and occupation in mental health as its organizing theoretical model, emphasizing the lived experience of mental illness and recovery. Rely on this groundbreaking text to guide you through an evidence-based approach to helping clients with mental health disorders on their recovery journey by participating in meaningful occupations. Understand the recovery process for all areas of their lives—physical, emotional, spiritual, and mental—and know how to manage co-occurring conditions.

Spiritual Leadership, Spiritual Discipleship, Spiritual Maturity Set of 3 Sanders books-J. Oswald Sanders 2008-02-21 This set includes all three books of the Oswald Chambers' Spiritual Growth Trilogy: Spiritual Leadership, Spiritual Discipleship, and Spiritual Maturity. In Spiritual Leadership, J. Oswald Sanders illustrates biblical leadership principles through the lives of David, Moses, Nehemiah, the Apostle Paul, David Livingston, and Charles Spurgeon. This world needs more leaders who are guided by God and devoted to Christ. Christianity needs to put forth a powerful voice to be heard above the cacophony of immorality and deception in much of today's leadership. Spiritual Leadership will encourage you to place your talents and powers at His disposal so you can become a leader used for His glory. This timeless classic will equip leaders of all generations to press on in service for Jesus Christ. Spiritual Leadership has easy-to-understand modern language and a
study guide to assist each leader as they grow and successfully apply the principles in this book. Prepare to be stretched, challenged, and motivated to apply the leadership principles of character, passion, and especially godliness. Spiritual Leadership is a necessary tool for today's leaders. With over 500,000 in print, this book is the perennial favorite for teaching the principles of leadership. In Spiritual Discipleship, Sanders provides mature inspiration and instruction for spiritual growth. While most Christians want to honor and glorify God, few fully understand the absolute sacrifice that He asks. You'll find probing insight into biblical requirements for true discipleship in the Lord's service. Includes study questions. In Spiritual Maturity, Sanders addresses the limitations of our knowledge about God and assists us in tackling life's most difficult tasks. By acknowledging our lack of wisdom, we may become wiser. Study questions help increase individual or group spiritual discernment and growth in the knowledge and understanding of the Lord.

Hymns and Spiritual Songs-Isaac Watts 1773

The American Humanities Index-Stephen H. Goode 1989

Religion and Spirituality in Psychiatry-Philippe Huguelet 2009-03-30 This book was the first to specifically address the impact of religion and spirituality on mental illness.

Belief, History and the Individual in Modern Chinese Literary Culture-Artur K. Wardega 2009-03-26 A value system in constant change; a longing for stability amid uncertainties about the future; a new consciousness about the unlimited challenges and aspirations in modern life: these are themes in modern Chinese literature that attract the attention of overseas readers as well as its domestic audience. They also provide Chinese and foreign literary researchers with complex questions about human life and achievements that search beyond national identities for global interaction and exchange. This volume presents ten outstanding essays by Chinese and European scholars who have undertaken such exchange for the purpose of examining the individual and society in modern Chinese literature.

Handbook of the Psychology of Religion and Spirituality, Second Edition-Raymond F. Paloutzian 2014-12-19 Paloutzian (experimental and social psychology, Westmont College) and Park (psychology, U. of Connecticut) provide a 33-chapter handbook on the psychology of religion and spirituality, for social and clinical psychologists, pastoral counselors, and students and researchers in psychology and religious studies. Psychologists and a few religious studies specialists from the US and some countries in Europe address the foundations, including definitions, core issues, measurement assessment, research methods, psychodynamic psychology and religion, and evolutionary psychology as a foundation for the psychology of religion; religious and spiritual development across the lifespan; and the neural and cognitive bases of religion and connections to emotion, personality, culture, and social behavior. They discuss religious practices and rituals, conversion experiences, prayer, spiritual struggles, fundamentalism, forgiveness, values, and morality, and implications for individual and collective well-being in terms of health, mental health, coping, psychotherapy, workplace spirituality research, terrorism, and other areas. New topics in this edition include cross-cultural issues, spiritual goals, emotional values, and mindfulness. Most chapters have been redesigned or rewritten, with 25 new and eight revised chapters. The main themes of the book are more integrated, and the introductory and concluding chapters argue that the application of religious meaning systems and the multilevel interdisciplinary paradigm can allow reconceptualization of the field and expand research. Annotation ©2013 Book News, Inc., Portland, OR (booknews.com).

White Fang-Jack London 2020-01-01 はが歯の歯が磨かれたように、白牙はまるで新しい歯を生じたように感じた。その歯は雪のように白く、寒さをatorioに感じた。白牙は、新たな世界を歩き始めていた。その旅は、冷たい風や雪に包まれ、時には暗い洞穴を抜け、時には光の源を探していた。白牙は、その旅の中に、自分自身を見つめ直す機会があった。そして、新たな自分を発見するために、その旅を続けた。

Women Writers and the Occult in Literature and Culture-Miriam Wallraven 2015-06-05 Examining the intersection of occult spirituality, text, and gender, this book provides a compelling analysis of the occult revival in literature from the 1880s through the course of the twentieth century. Bestselling novels such as The Da Vinci Code play with magic and the fascination of hidden knowledge, while occult and esoteric subjects have become very visible in literature during the twentieth century. This study analyses literature by women occultists such as Alice Bailey, Dion Fortune, and Starhawk, and revisits texts with occult motifs by canonical authors such as Sylvia Townsend Warner, Leonora Carrington, and Angela Carter. This material, which has never been analysed in a literary context, covers influential movements such as Theosophy, Spiritualism, Golden Dawn, Wicca, and Goddess spirituality. Wallraven engages with the question of how literature functions as the medium for creating occult worlds and powerful identities, particularly the female Lucifer, witch, priestess, and Goddess. Based on the concept of ancient wisdom, the occult in literature also incorporates topical discourses of the twentieth century, including psychoanalysis, feminism, pacifism, and ecology. Hence, as an ever-evolving discursive universe, it presents alternatives to religious truth claims.
that often lead to various forms of fundamentalism that we encounter today. This book offers a ground-breaking approach to interpreting the forms and functions of occult texts for scholars and students of literary and cultural studies, religious studies, sociology, and gender studies.

**Spirituality, Health, and Healing**-Caroline Young (MPH.) 2005 In Spirituality, Health, and Healing, health care professionals and spiritual care providers are presented with a comprehensive resource for delivering effective, compassionate spiritual care to their clients. Content includes exploring the spiritual dimension of individuals, the various aspects of spiritual care, spiritual dimensions in particular types of care, and spiritual considerations of special populations.

**MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**- 1994

**Suicidal Behaviour**-Updesh Kumar 2010-02-02 Suicidal Behaviour: Assessment of People-At-Risk provides a psychometric analysis of various aspects associated with suicidal risk assessment to understand the suicidal personality and predict suicidal behaviour. It includes articles by experts in the field covering suicide research carried out globally. The collection is divided into two sections-the first focuses on the theoretical issues and the second on the applied and practical issues related to suicidal behaviour among specific populations. The main features of the articles include: - the diverse aspects of the problem in various socio-cultural contexts - prevention strategies, along with analyses of varied paradigms of suicidal behaviour, for the benefit of mental health practitioners and researchers - a focussed discussion on specific population - a comprehensive review of research in the field - reviews of suicide risk assessment tools The discussion begins with a contextualisation of the psychological factors implicated in the aetiology of suicidal behaviour with the help of a biopsychosocial model and is followed by an empirical analysis. The theoretical issues are then examined from various perspectives. This compilation will serve as a supplementary reader for students of psychology, psychiatry, psychiatric social work and counselling. It will also be useful for mental health professionals as well as those undertaking research on suicide.

**Spiritual Diversity in Social Work Practice**-Edward R. Canda 2009-10-01 Many of the people served by social workers draw upon spirituality, by whatever names they call it, to help them thrive, to succeed at challenges, and to infuse their resources and relationships with meaning beyond mere survival value. This revised and expanded edition of a classic provides a comprehensive framework of values, knowledge, skills, and evidence for spiritually sensitive practice with diverse clients. Weaving together interdisciplinary theory and research, as well as the results from a national survey of practitioners, the authors describe a spiritually oriented model for practice that places clients’ challenges and goals within the context of their deepest meanings and highest aspirations. Using richly detailed case examples and thought-provoking activities, this highly accessible text illustrates the professional values and ethical principles that guide spiritually sensitive practice. It presents definitions and conceptual models of spirituality and religion; draws connections between spiritual diversity and cultural, gender, and sexual orientation diversity; and offers insights from Buddhism, Christianity, Confucianism, Hinduism, Indigenous religions, Islam, Judaism, Existentialism, and Transpersonal theory. Eminently practical, it guides professionals in understanding and assessing spiritual development and related mental health issues and outlines techniques that support transformation and resilience, such as meditation, mindfulness, ritual, forgiveness, and engagement of individual and community-based spiritual support systems. For social workers and other professional helpers committed to supporting the spiritual care of individuals, families, and communities, this definitive guide offers state-of-the-art interdisciplinary and international insights as well as practical tools that students and practitioners alike can put to immediate use.

**Personal Religion and Spiritual Healing**-Alastair Lockhart 2019-01-31 A unique historical study of the personal nature of religion, spirituality, and healing in the twentieth century based on the letters of ordinary people from around the world. The Panacea Society was a small religious community of women that was established in England in the early twentieth century. They followed the early nineteenth-century mystic Joanna Southcott, as well other emerging spiritual movements of the day, and developed a remarkable spiritual healing practice that spread around the world. Based on the thousands of letters held in the Society's healing archive, which were sent by ordinary people from around the world, Alastair Lockhart offers a detailed study of the religious ideas of religious seekers from the 1920s to the 1970s. Focusing on Great Britain, Finland, Jamaica, and the US, Lockhart provides unique insight into the personal nature of spirituality in recent times and how ancient and modern spiritual strands were harnessed to the needs of late-modern spiritual seekers. This book addresses debates about the complexity and meaning of the rise or decline of religion in the twentieth century and the processes involved in the formation of popular nontraditional spiritualities. It informs our understanding of global and transnational religions and recent forms of spiritual healing. At the University of Cambridge, Alastair Lockhart is Affiliate Lecturer in the Faculty of Divinity and a Fellow of Hughes Hall.

**Kirberger's English and American literary record**- 1866
Spiritual Information: Charles L. Harper Jr. 2005-06-01 Spiritual Information is a collection of one hundred essays that explore a portion of the vast interdisciplinary approaches to the study of science and religion. Individually and together, the essays show how the study of ourselves, our planet, and the universe helps us understand our place as spiritual beings within God’s universe. The book is a tribute to Sir John Templeton and his pioneering commitment toward new research that results in “one hundredfold more spiritual information than humankind has ever possessed before.” It begins with essays that reflect on Sir John’s principal domains of interest and expertise: free-enterprise based finance and accelerating spiritual progress. Themes of the sections are: • Science-Religion Dialogue • Cosmology, Physics, and Astronomy • Mathematics, Musicology, and Speculation • Biological Evolution—the Human Being • Social Evolution—the Human Mind and Heart • Religion and Health • The Nature of the Divine • Theology and Philosophy • Faith Traditions “Sir John’s leadership has enabled us to edge ever closer to the frontier where knowledge meets wisdom at the threshold of ‘ultimate reality,’” notes the editor in the preface to this volume. As Spiritual Information presents an overview of how far we have come in the science and religion dialogue, it also opens windows to the vast possibilities for additional research and further advances in spiritual information.

My Secret is Mine: Hildegard Elisabeth Keller 2000 Erotic, sexual and marital images belong to the fundamental stock of human symbols for commitment and union as well as for the endangering of such a union. Their inexhaustible potential has shaped religious and cultural history, giving rise to rich artistic creations during the Christian Middle Ages. Such pictorial and textual sources - here drawn mainly from German secular and religious literature between the 12th and the 17th centuries - form a veritable archive of gender history. What from a Christian point of view had been presented as a principal purpose of human existence - being ‘God’s free daughter, His Son’s bride’ - took on an increasingly sexual character and became the particular domain of religious women. Beginning with this eroticized concept of God, this book examines its multiple implications: for the texts themselves as well as their authors and readers, for the relationship with a transcendent partner, and for the secular experience of marriage. After the initial theoretical groundwork, a general survey exemplifying brides of God precedes a detailed study of prominent individuals. My Secret is Mine thus invites very diverse literary brides and their beloveds to shed some light on their experience of that inexpressible, and yet immensely productive, promise of union with love itself.

Faith, Spirituality, and Medicine: Dana E. King 2000 Understand and make use of the connections between health and religion to improve your practice! Research points to a clear link between people’s religious beliefs and practices and their health. These developments have ushered in a new era in health care, in which meaning and purpose stand alongside biology as vital factors in health outcomes. Now the gap is closing between medicine and religion, as evidenced by the more than 60 US medical school courses now being given in spirituality, religion, and medicine, including courses at major teaching centers such as Harvard, Johns Hopkins, Brown, Case-Western, and others. Faith, Spirituality, and Medicine: Toward the Making of the Healing Practitioner promotes the integration of spirituality into medical care by exploring the connection between patient health and traditional religious beliefs and practices. This useful guide emphasizes basic, easily understood principles that will help health professionals apply current research findings linking religion, spirituality, and health. Faith, Spirituality, and Medicine does not advocate any particular set of beliefs or evangelize as it helps you integrate spiritual care into the care of patients by showing you how to: take a patient’s spiritual history correlate religious beliefs with health beliefs address the individual spiritual needs of your patients choose a course of treatment that is in agreement with the religious belief of the patient incorporate appropriate clergy into treatment plans Faith, Spirituality, and Medicine: Toward the Making of the Healing Practitioner promotes the integration of spirituality into medical care by exploring the connection between patient health and traditional religious beliefs and practices. This useful guide emphasizes basic, easily understood principles that will help health professionals apply current research findings linking religion, spirituality, and health. Faith, Spirituality, and Medicine does not advocate any particular set of beliefs or evangelize as it helps you integrate spiritual care into the care of patients by showing you how to: take a patient’s spiritual history correlate religious beliefs with health beliefs address the individual spiritual needs of your patients choose a course of treatment that is in agreement with the religious belief of the patient incorporate appropriate clergy into treatment plans

Handbook of Religion and Social Institutions: Helen Rose Ebaugh 2006-01-26 Handbook for Religion and Social Institutions is written for sociologists who study a variety of sub-disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest. The handbook focuses on several major themes: - Social Institutions such as Politics, Economics, Education, Health and Social Welfare - Family and the Life Cycle - Inequality - Social Control - Culture - Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists, anthropologists, political scientists, and other researchers whose study brings them in contact with the study of religion and its impact on social institutions.

Women of Fire and Spirit: Cynthia Hoehler-Fatton 1996 The African Christian Roho religion, or Holy Spirit movement, is a charismatic and prophetic movement that arose in the Luo region of western Kenya. This movement has fascinated students of history and religion for more than sixty years, but surprisingly has not been extensively studied. This book fills that lacuna. In Women of Fire and Spirit, Cynthia Hoehler-Fatton uses the extensive oral histories and life narratives of active participants in the faith, giving them full voice in constructing the history of their Church. In doing so, she counter-balances the existing historical literature, which draws heavily on colonial records. Hoehler-Fatton’s sources call into question the paradigm of “schism” that has dominated the discussion of African independent Christianity. Faith, rather than schism or politics, emerges here as the hallmark of Roho religion. Hoehler-Fatton’s book is doubly unusual in foregrounding the role of women in the evolution and expansion of their Church. She traces the gradual transformation of women’s involvement from the early years when—drawing on indigenous models of female spirit possession--women acted as soldiers, headed congregations, and served as pastors, to the present condition of Western-style institutionalization and exclusion for women. Despite this marginalization, women members continue to be inspired by the defiance of past heroines.

Literature And Belief Three Spiritual Exercises
Reclaiming Myths of Power-Ruth Y. Jenkins 1995 “This book re-examines the Victorian spiritual crisis from the perspective of the period's women writers, exploring the spiritual dimension in their lives and narratives. The introduction considers the relationship between sacred and secular canons and the limited access women have had to both. In the following chapters, case studies of the lives and selected texts of Florence Nightingale, Charlotte Bronte, Elizabeth Gaskell, and George Eliot provide an in-depth analysis of the relationship between female spiritual crises and diverse narrative strategies that reappropriate the conservative power associated with religious symbolism for a radical revisioning of women's social subjection.” “By analyzing the neglected spiritual crises these women experienced, their discourse, and that produced by other Victorian women, this study reveals a more complex, problematic, and polemical dialogue during the period than has previously been argued.”--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Third Path-Bud Carroll 2013-08-01 “When I finished reading this book, all I could say was WOW! What a stunning piece of literary work... It is concise, brilliantly written, backed by scientific findings, with clear human logic and intelligence. If this doesn’t awaken the masses to delve into who and what they truly are, I can’t imagine what will.” ~ Jerry Issa, teacher of metaphysics, Trenton, Michigan This book will change your life if you let it. If we are accidental beings on a remote planet in a vast universe, existing for merely a blip in cosmic time, what’s the point of living at all? Until we learn life is too significant to be a short-lived brilliance that rises out of nothing and ends in nothing, we will continue to live out our lives in, what Thoreau saw as, quiet desperation. We sense the materialistic wall when we ask the question, “Is that all there is?” Without resorting to miracles or magic, this book provides compelling evidence of life beyond the physical world by logically investigating the limitations of matter in the universe, by examining the gaps in scientific theories and by analyzing what the mystics already know about a spiritual existence. It takes a dedicated seeker with no preconceived ideas and no intent on arriving to see beyond the materialistic wall. This book is intended to expand your awareness of life here and hereafter, hopefully providing the spark that will start you on your own personal pilgrimage. The mystics tell us we will be guided to the next step along our spiritual path when we are ready. Are you ready? AWARENESS: The following might be the thoughts of those at different levels of awareness as they walk through a rose garden. I want - I wonder how much I could get for these roses. I believe - God created roses when He created the world and everything in it. I doubt - Roses evolved from wild flowering shrubs, but most garden varieties are hybrids. I seek - How could anything as beautiful as a rose happen purely by chance? I know - Roses, like all life on Earth, are physical manifestations of spirit.

The Literary World-1872

Religion and Knowledge-Mathew Guest 2016-04-15 Religions have always been associated with particular forms of knowledge, often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society. New religious movements emerge on the basis of reformulated, often controversial, understandings of how the world works and where ultimate meaning can be found. Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth. Such concerns give rise to recurrent questions, faced by academics, governments and the general public. How do we treat statements made by religious groups and on what basis are they made? What authorities lie behind religious claims to truth? How can competing claims about knowledge be resolved? Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression? This book addresses the relationship between religion and knowledge from a sociological perspective, taking both religion and knowledge as phenomena located within ever changing social contexts. It builds on historical foundations, but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty-first century. Including critical engagement with live debates about intelligent design and the ‘new atheism’, this collection of essays brings recent research on religious movements into conversation with debates about socialisation, reflexivity and the changing capacity of social institutions to shape human identities. Contributors examine religion as an institutional context for the production of knowledge, as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about knowledge emerge.

Educating for Intelligent Belief or Unbelief-Nel Noddings 1993 One of the most enduring and controversial issues in American education concerns the place of individual beliefs and moral standards in the classroom. Noddings argues that public schools should address the fundamental questions that teenagers inevitably raise about the nature, value and meaning of life (and death), and to do so across the curriculum without limiting such existential and metaphysical discussions to separate religion, philosophy or even history classes. Explorations of the existence of a God or gods, and the value and validity of religious belief for societies or individuals, she writes “whether they are initiated by students or teachers, should be part of the free exchange of human concerns—a way in which people share their awe, doubts, fears, hopes, knowledge and ignorance.” Such basic human concerns, Noddings maintains, are relevant to nearly every subject and should be both non-coercive and free from academic evalution. “By analyzing the neglected spiritual crises these women experienced, their discourse, and that produced by other Victorian women, this study reveals a more complex, problematic, and polemical dialogue during the period than has previously been argued.”--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved
Faith from a Positive Psychology Perspective - Cindy Miller-Perrin 2014-10-01 This book highlights religious faith from a positive psychology perspective, examining the relationship between religious faith and optimal psychological functioning. It takes a perspective of religious diversity that incorporates international and cross-cultural work. The empirical literature on the role of faith and cognition, faith and emotion, and faith and behaviour is addressed including how these topics relate to individuals’ mental health, well-being, strength, and resilience. Information on how these faith concepts are relevant to the broader context of relational functioning in families, friendships, and communities is also incorporated. Psychologists have traditionally focused on the treatment of mental illness from a perspective of repairing damaged habits, damaged drives, damaged childhoods, and damaged brains. In recent years, however, many psychological researchers and practitioners have attempted to re-focus the field away from the study of human weakness and damage toward the promotion of a positive psychology of well-being among individuals, families, and communities. One domain within the field of positive psychology is the study of religious faith as a unique form of spiritual autobiography in early modern England.

The SAGE Encyclopedia of the Sociology of Religion - Adam Possamai 2020-02-14 The SAGE Encyclopedia of the Sociology of Religion takes a three-pronged look at this, namely investigating the role of religion in society; unpacking and evaluating the significance of religion in and on human history; and tracing and outlining the social forces and influences that shape religion. This encyclopedia covers a range of themes from: • fundamental topics like definitions • secularization • dimensions of religiosity to such emerging issues as civil religion • new religious movements

Handbook of Faith and Spirituality in the Workplace - Judi Neal 2012-12-09 While the field of management has developed as a research discipline over the last century, until the early 1990s there was essentially no acknowledgement that the human spirit plays an important role in the workplace. Over the past twenty years, the tide has begun to turn, as evidenced by the growing number of courses in academia and in corporate training, and an exponential increase in the publications emerging through creative interaction of scholars and practitioners in organizational behaviour, workplace diversity, sustainability, innovation, corporate governance, leadership, and corporate wellness, as well as contributions by psychotherapists, theologians, anthropologists, educators, philosophers, and artists. This Handbook is the most comprehensive collection to date of essays by the preeminent researchers and practitioners in faith and spirituality in the workplace, featuring not only the most current research and case examples, but visions of what will be, or should be, emerging over the horizon. It includes essays by the people who helped to pioneer the field as well as essays by up and coming young scholars. Among the questions and issues addressed: • What does it mean to be a “spiritual” organization? How does this perspective challenge traditional approaches to the firm as a purely rational, profit-maximizing enterprise? • Is faith and spirituality in the workplace a passing fad, or is there a substantial shift occurring in the business paradigm? • How does this field inform emerging management disciplines such as sustainability, diversity, and social responsibility? • In what ways are faith and spirituality in the workplace similar to progressive and innovative human resource practices. Does faith and spirituality in the workplace bring something additional to the conversation, and if so, what? The aim of The Handbook of Faith and Spirituality in the Workplace is to provide researchers, faculty, students, and practitioners with a broad overview of the field from a research perspective, while keeping an eye on building a bridge between scholarship and practice.

Talking about Spirituality in Health Care Practice - Gillian White 2006 Gillian White sets out a framework within which health care professionals can discuss spirituality and equip themselves to respond appropriately to the spiritual concerns of their patient in daily practice.

Education for Spiritual, Moral, Social and Cultural Development - Ron Best 2000-06-01 Drawing on successful practice, and relating such practice to theoretical insights, this comprehensive treatment of the challenge of educating children spiritually, morally, socially, and culturally offers enlightenment for individual teachers’ classroom practice as well as for whole-school approaches.

Handbook of Workplace Spirituality and Organizational Performance - Robert A. Giacalone 2010 Extensively revised and updated, and including three new chapters that extend and deepen the coverage, this popular handbook provides the most comprehensive, research-based and action-oriented approach to

The Evangelical Conversion Narrative: Spiritual Autobiography in Early Modern England - D. Bruce Hindmarsh 2005-03-17 In the seventeenth and eighteenth centuries, thousands of ordinary women and men experienced evangelical conversion and turned to a certain form of spiritual autobiography to make sense of their lives. This book traces the rise and progress of conversion narrative as a unique form of spiritual autobiography in early modern England. After outlining the emergence of the genre in the seventeenth century and the revival of the form in the journals of the leaders of
the Evangelical Revival, the central chapters of the book examine extensive archival sources to show the subtly different forms of narrative identity that appeared among Wesleyan Methodists, Moravians, Anglicans, Baptists, and others. Attentive to the unique voices of pastors and laypeople, women and men, Western and non-Western peoples, the book establishes the cultural conditions under which the genre proliferated.

Christian Literature and Review of the Churches - 1894
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