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The Cambridge History of Science: The modern social sciences - 2001

Perspective-taking and Empathy in History and Social Studies - Nancy Rose Dulberg 1998

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Bulletin of the International Institute for Social History, Amsterdam - 1955

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An Economic and Social History of Europe from 1939 to the Present - Frank B. Tipton 1987

Studies in the Social Sciences and History - 1934

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The Social History of Alcohol Review - 1989

The Social History of Rome - Géza Alföldy 1985
Social History & African Environments - William Beinart 2003 brings together essays on relations between the environmental ideas and practices of Africans, colonial officials, settlers and scientists, challenging some of the interpretive conventions of Africanist scholarship.

History of Social Work in Northern Ireland: Oxford Bibliographies Online Research Guide - Oxford University Press 2010-05-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In social work, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Social Work, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study and practice of social work. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

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A History of Social Work Education - David M. Austin 1986

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A History of Social Psychology: Gustav Jahoda 2007-05-31 The term ‘social psychology’ was first established in the 1860s but the issues surrounding the subject have evolved over a much longer period. This book follows the history of the discipline over two and a half centuries, demonstrating the links between early and current thought. The first attempts at empirical approaches were made in France during the Enlightenment whilst some modern ideas were also being anticipated in Scotland. The search for laws of mind and society began in nineteenth-century Europe and, by the end of the century, it changed direction. Darwinian theory made a powerful impact on the emerging discipline and the centre of gravity began to move to America where it reached maturity during the inter-war period. A History of Social Psychology is viewed against a background of radical social and political changes and includes sketches of the major figures involved in its rise.

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Iconic Ideas in the History of Social Thought: Wsevolod W. Isajiw 2016-05-11 The book distinguishes a number of types of social thought and traces their history from “tribal” times until present day. It shows that human beings thought systematically about their societies very early in their development, even if only informally, as they did not write treatises about them. In many ways, they formed a basis for all social thought that followed. The book discusses the social thought of ancient civilizations and talks about how the rationalism of Greek and Roman times and the religiosity of early and later Christianity influenced its development. The book then explains the influence of the Reformation, the change of the intellectual climate and the emergence of new approaches to the discussion about the nature of society. It talks about the theorists who argued that societies were created by social contract among people and some, like the colorful Robert Owen, advised that we should learn by doing. He tried to establish two colonies in which people would work and live together and share the products of their work among all in the colony. This was a benign socialist idea. It did not work. But soon the aggressive socialism of Karl Marx and his followers emerged. A strong trend emerged in the meantime for the scientific study of society, employing all the methods of the natural sciences. Sociology as a professional discipline thus developed. An issue emerged whether society is just a congregation of individuals or has a reality of its own. Differences among scholars
emerged with American sociologists favoring individualistic sociology and Europeans favoring the reality of society approach. But the contest was crowned by Max Weber, whom some consider to be the greatest sociologist who ever lived, and his “analytical” and “verstehende” sociology. The field of sociology has spread out widely into various specializations. The book also studies popular social thought. It briefly describes Islamic social thought, looks at popular thought in Europe in the first half of the 20th century, and current American popular thought. It ends by discussing the future of social thought....

America, History and Life- 1998 Article abstracts and citations of reviews and dissertations covering the United States and Canada.

The Origin of Social Dysfunction-Everett E. Allie 2000-10 Humanity is a species in rapid transition. However, the progress being made is not uniform. There is a growing chasm between belief and knowledge that might never be breached. In the area of technology, we are building machines that increasingly take on the ability to reason, we are on the threshold of moving out into space and beginning to engineer life. Now, the very foundations of fundamental existence have been discovered and a new system, unifying the complete range of physics, has been developed. However, humanity may not be able to advance much beyond where we are today, our progress having been cut short by the savagery, ignorance and irrationality maintained within populations. The Pathology of Cultural Delusion announces the new discovery of the foundations of existence, the architecture of the primary particles. This work of discovery, by an American engineer, shows the Cosmos to be a continuum of development and degeneration, with no "Creation", finally providing a rational and unified view of the universe. Origin discusses the human condition and our burgeoning problems in the light of this new knowledge, in the absence of cultural preconceptions of myth and magic. This work addresses the fundamental conceptual pathogens that account for virtually all social dysfunction. This new view displays our present social systems in their true light, as authoritarian, manipulating, deluding and generating adversity, maintaining populations at diminished levels of mentality, unable to effectively protest or press for fundamental changes.

The State and Social Change in Early Modern England, C.1550-1640-Steve Hindle 2002-09-06 This is a study of the social and cultural implications of the growth of governance in England in the century after 1550. It is principally concerned with the role played by the middling sort in social and political regulation, especially through the use of the law. It discusses the evolution of public policy in the context of contemporary understandings, of economic change; and analyses litigation, arbitration, social welfare, criminal justice, moral regulation and parochial analyses administration as manifestations of the increasing role of the state in early modern England.

Social Disadvantagement and Dependency-George W. Craddock 1970

Social Reconstruction Through Education-James Wallace 1995 This volume on the history and philosophy of social reconstruction is the result of Kenneth Benne’s discussions, essays and experiences, but also includes contributions from other scholars. Each of the essays study the movement as a way of grappling with the critical issue of the relationship between education and social change, and each chapter intends to stimulate, broaden and enrich the legacy of what contributing author James Giarelli calls a public philosophy of education. The volume also connects past to present, thus bringing the reader fresh insight into the dilemmas facing schooling in the 1990s.

Lutheran Social Welfare Quarterly- 1967

Isaeus-Richard F. Wevers 1969

Biology and the Social Crisis-John Brierley 1967

Encyclopedia of American Cultural & Intellectual History-Gale Group 2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas, issues, and movements.
A Social History of Racial Violence - Allen D. Grimshaw 2009 No topic has been discussed at greater length or with more vigor than the racial confrontations of the 1960s. Events of these years left behind hundreds dead; thousands injured and arrested, property damage beyond toll, and a population both outraged and conscience stricken. Researchers have offered a variety of explanations for this largely urban violence. Although many Americans reacted as if the violence was a new phenomenon, it was not. Racial Violence in the United States places the events of the 1960s into historical perspective. The book includes accounts of racial violence from different periods in American history, showing these disturbing events in their historical context and providing suggestive analyses of their social, psychological, and political causes and implications. Grimshaw includes reports and studies of racial violence from the slave insurrections of the seventeenth century to urban disturbances of the 1960s. The result is more than a descriptive record. Its contents not only demonstrate the historical nature of the problem but also provide a review of major theoretical points of view. The volume defines patterns in past and present disturbances, isolates empirical generalizations, and samples the substantial body of literature that has attempted to explain this ultimate form of social conflict. It includes selections on the characteristics of rioters, on the ecology of riots, and on the role of law in urban violence, as well as theoretical interpretations developed by psychologists, sociologists, political scientists, and other observers. The resulting volume will help interested readers better understand the violence that accompanied the attempts of black Americans to gain for themselves full equality.
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