Miglior Fabbro The Cult Of The Difficult In Daniel Dante And Pound

Il Miglior Fabbro-James J. Wilhelm 1982

Writing in Dante's Cult of Truth-Maria Rosa Menocal 1991 Using the works of Dante as its critical focus, Maria Rosa Menocal's original and imaginative study examines questions of truth, ideology, and reality in poetry as they occur in a series of texts and in the relationship between those texts across time. In each case, Menocal raises theoretical issues of critical importance to contemporary debates regarding the structure of literary relations. Beginning with a reading of La vita nuova and the Commedia, this literary history of poetic literary histories explores the Dantean poetic experience as it has been limited and redefined by later poets, particularly Petrarch, Boccaccio, Borges, Pound, Eliot, and the all but forgotten Silvio Pellico, author of Le mie pigrizioni. By blending discussions of Dante's own marriage of literature and literary history with those investigations into the imitative qualities of later works, Writing in Dante's Cult of Truth presents an intertextual literary history, one which seeks to maintain the uncanniness of literature, while imagining history to be neither linear nor clearly distinguishable from literature itself.

Veronica Forrest-Thompson and Language Poetry-Allison Mark 2018-08-01 Veronica Forrest-Thompson was an innovative poet and literary theorist, whose work is only now beginning to attract the attention it merits. Her aesthetic is founded on engagements with the criticism of William Empson and the philosophy of Ludwig Wittgenstein, and develops through an early assimilation of structuralist and poststructuralist thought, including the seminal work of Roland Barthes, Julia Kristeva and Jacques Lacan. In her referentially rich poetry, Forrest-Thompson engages with the full range and history of poetry in English in her explorations of three themes: identity, the nature of experience, and the representation of both British and American contemporary poets, including those usually known as the language poets. North American writers who, since the 1970's, have explored a related poetics. This study provides the first sustained consideration of Forrest-Thompson's poetry, and of the relationships between her work and that of the language writers. It all culminates in an overview of Ezra Pound and the Mysteries of Love-Akiko Miyake 1991 For more than a decade scholars have understood that Ezra Pound employed mystical concepts of love in his writing of The Cantos. In Ezra Pound and the Mysteries of Love, Akiko Miyake furthers this understanding by looking at The Cantos as a major work in the Christian mystic religious tradition. The author uncovers, in the five volumes of Gabriele Dante Rossetti’s Il mistero dell’amor platonico del medio evo, the crucial link between The Cantos and the traditions of mystic love established by the ancient Greeks at Eleusis and borrowed by the late medieval Italian and Provencal poets. Drawing upon this key five-volume work, as well as comprehensive research in both primary and secondary sources, Miyake brings the partial perceptions of other critics and commentators into an illuminating whole. Discussing the deliberateness of The Cantos, Miyake provides new insight into Pound's sense of culture and into the nature of his Confucianism. She sheds light on the disastrous path Pound followed into Fascism and anti-Semitism, and, in contrast to the image of a “pagan” Pound that has emerged in recent years, reveals a poet writing as a Christian from within the Christian mythical tradition.

Listening to the Sirens-Judith Perrino 2006 Judith Perrino investigates how music has been used throughout history to call into question norms of gender and sexuality. Beginning with an examination of the mythology surrounding the Sirens, she goes on to consider musical creatures, gods, humans and music-addled listeners.

Lectura Danzt Americana-Anthony K. Cassell 2015-09-20 Boccaccio's early effort in this dual-language edition is one, with an extensive introduction and commentary, that goes far beyond ensuring its accessibility. The plot of Diana's Hunt is simple enough: the narrator observes the goddess Diana convening a band of Neapolitan court ladies to hunt in a wood. After slaying an impressive number of beasts, the huntresses are incited to rebellion against Diana by the fairest of their number. They invoke the goddess Venus, who transforms the beasts into young men ready to be faithful to her. As a final twist, the narrator himself, who we now learn was actually a stag all along, undergoes a similar transformation and is offered to the fairest lady. Cassell and Kirkham have revised the Italian text of Caccia di Diana, drawing from the six extant manuscripts of the original work. Their critical interpretation of the poem redefines the ground on which we evaluate the merits of Diana's Hunt and points to ways in which it looks forward to Boccaccio's later work. The poem emerges as an allegory of the struggle in the soul before Christian baptism and entrance into the active life of virtue. This theme will be central in the early fictions, such as the Filocolo and Ameto, and will be parodied and reversed in the later Elegy of Madonna Fiammetta and Corbaccio. The editors offer a readable translation, extensive notes, and a glossary of female historical characters that will prove invaluable to students and scholars of medieval and Renaissance literature, women's studies, and art history.


Music and Belonging Between Revolution and Restoration-Naomi Waltham-Smith 2017-06-20 In what ways is music implicated in the politics of belonging? How is the proper at stake in listening? What role does the ear play in forming a sense of community? Music and Belonging argues that music, at the level of style and form, produces certain modes of listening that in turn reveal the conditions of belonging. Specifically, listening shows the intimacy between two senses of belonging: belonging to a community is predicated on the possession of a particular property or capacity. Somewhat counter-intuitively, Waltham-Smith suggests that this relation between belonging-as-membership and belonging-as-ownership manifests itself with particular clarity and rigor at the very heart of the Austro-German canon, in the instrumental music of Haydn, Mozart, and Beethoven. Music and Belonging provocatively brings recent European philosophy into contact with the renewed music-theoretical interest in Formenlehre, presenting close analyses to show how we might return to this much-discussed repertoire to mine it for fresh insights. The book's theoretical landscape offers a radical update to Adornian-inspired scholarship, working through debates over relationality, community, and friendship between Derrida, Nancy, Agamben, Badiou, and Malabou. Borrowing the deconstructive strategies of closely reading canonical texts to the point of their unraveling, the book teases out a new politics of listening from processes of repetition and liquidation, from harmonic suppressions and ears from strain. What emerges is the enduring political significance of listening to this music in an era of heightened social exclusion under neoliberalism.

Lyrics of the Middle Ages-James J. Wilhelm 2019-06-03 Originally published in 1990, the main purpose of this anthology is to present the vernacular secular lyric of the Middle Ages, although it also includes Latin literature of the Middle Ages and the influence of the hymn.

Sweet Thunder-Vivienne Suvin-Hand 2017-12-02 "Italian music of the 1960s is one of the most unjustly neglected areas in the arena of twentieth-century classical music. This volume pays tribute to the astounding complexity of the music and libretti of five vocal compositions by leading experimental composers of the decade: Luigi Dallapiccola, Bruno Maderna, Luciano Berio, Giacomo Manzoni, and Armando Gentilucci. It highlights how the ‘difficult’ and unconventional methods of composition employed by these artists - dodecaphony, total serialism, Webernian minimalism, aleatory and electronic music - displayed a refusal to compete with the market-place values of Italy’s new capitalist society. At the same time, the libretti's collage arrangement of a plethora of European and Oriental literary sources dating from the sixteenth century BC onwards, reflected the contemporary Neo-avant-garde rejection of conventional literary practice, and their preference for ‘organised disorder’, in Umberto Eco’s phrase."


"VoiAltriPochi"-Mark Kyburz 2013-03-09 Critical tradition has established a certain way of reading Ezra Pound, one that places the meanings of the words on the page at the centre of interest and neglects poetic communication. The present study contributes to the recent challenge to this critical orthodoxy, which has led to his canonization as a "difficult" poet, by investigating the pragmatic dimension of Pound's work. In its effort to reconstruct the dynamic communicative interface between Pound and his audiences in the early period of his career (1908-1925), this study draws on relevance theory, a recent sharpening in pragmatic theory, not so much to produce a "new" reading of his poetry, but to suggest how Pound became difficult: it is argued that the relative success and failure of his poetry to enhance cognitive and civic renewal depended on
the dialectic between his presumptions of audience and the interpretive expectations and skills of his actual historical readers.


The Time that Remains-Giorgio Agamben 2005 Situating Paul's texts in the context of early Jewish messianism, this book is part of a set of critiques devoted to the period when Judaism and Christianity were not fully distinct, placing Paul in the context of what has been called "Judaico-Christianty." The exploration of messianism leads to the other figure discussed, Walter Benjamin.

Medieval and Renaissance Humanism-Stephen Gersh 2003-08-27 This collection of essays explores an innovative way the humanist aspects of medieval and post-medieval intellectual life and their multifarious appropriation during the early modern and modern period.

Ezra Pound J. J. Wilhelm 2010-11-01

Medievalism in England II Leslie J. Workman 1996 Twelve essays discuss how the middle ages are reflected in English culture from the sixteenth century to the present day.

The Ezra Pound Encyclopedia-Spyros I. Tryphonopoulos 2005 Presents an alphabetically-arranged guide to the poet's life and writings, with entries on his works, critics, literary movements of the period, periodicals, historical events, and contemporaries.

Shards of Love-Maria Rosa Menocal 1994-01-13 With the Spanish conquest of Islamic Granada and the expulsion of the Jews from Spain, the year 1492 marks the exile from Europe of crucial strands of medieval culture. It also becomes a symbolic marker for the expulsion of a diversity in language and grammar that was disturbing to the Renaissance sensibility of purity and stability. In rewriting Columbus's narrative of his voyage of that year, Renaissance historians rewrote history, as was often their practice, to purge it of an offending vulgarity. The cultural fragments left behind following this exile form the core of Shards of Love, as Maria Rosa Menocal confronts the difficulty of writing their history. It is in exile that Menocal locates the founding conditions for philology—as a discipline that loves origins—and for the genre of love songs that philology reverts. She crosses the boundaries, both temporal and geographical, of 1492 to recover the "original" medieval culture, with its Mediterranean mix of European, Arabic, and Hebrew poetries. The result is a form of literary history more lyrical than narrative and, Menocal persuasively demonstrates, more appropriate to the Middle Ages than to the revisionary legacy of the Renaissance. In discussions ranging from Eric Clapton's adaptation of Nizami's Layla and Majnun, to the uncanny ties between Jim Morrison and Petrarch, Shards of Love deepens our sense of how the Middle Ages is tied to our own age as it expands the history and meaning of what we call Romance philology.

Ambition and Anxiety-Line Henriksen 2006-01-01 This comparative study investigates the epic lineage that can be traced back from Derek Walcott's Omeros and Ezra Pound's Cantos through Dante's Divina Commedia to the epic poems of Virgil and Homer, and identifies and discusses in detail a number of recurrent key topoi. A fresh definition of the concept of genre is worked out and presented, based on readings of Homer. The study reads Pound's and Walcott's poetics in the light of Roman Jakobson's notions of metonymy and metaphor, placing their long poems at the respective opposite ends of these language poles. The notion of 'epic ambition' refers to the poetic prestige attached to the epic genre, whereas the (non-Bloomsian) 'anxiety' occurs when the poet faces not only the risk that his project might fail, but especially the moral implications of that ambition and the fear that it might prove presumptuous. The drafts of Walcott's Omeros are here examined for the first time, and attention is also devoted to Pound's creative procedures as illustrated by the drafts of the Cantos. Although there has already been an intermittent critical focus on the 'classical' (and 'Dantean') antecedents of Walcott's poetry, the present study is the first to bring together the whole range of epic intertextualities underlying Omeros, and the first to read this Caribbean masterpiece in the context of Pound's achievement.

Sixteen Modern American Authors-Jackson R. Bryer 1990 Provides brief updated portraits of eminent poets, novelists, and playwrights, accompanied by summaries of recent critical scholarship and data on the manuscripts, editions, and bibliographies of their works

Ezra Pound- Marcel Smith 1988

The Princeton Handbook of World Poetries-Roland Greene 2016-11-15 The Princeton Handbook of World Poetries—drawn from the latest edition of the acclaimed Princeton Encyclopedia of Poetry and Poetics—provides a comprehensive and authoritative survey of the history and practice of poetry in more than 100 major regional, national, and diasporic literatures and language traditions around the globe. With more than 165 entries, the book combines broad overviews and focused accounts to give extensive coverage of poetic traditions throughout the world. For students, teachers, researchers, poets, and other readers, it supplies a one-of-a-kind resource, offering in-depth treatment of Indigenous poetry (all the major Celtic, Slavic, Germanic, and Romance languages, and others); ancient Middle Eastern poetics (Hebrew, Persian, Sumerian, and Assyry-Babylonian); subcontinental Indian poetries (Bengali, Hindi, Marathi, Punjabi, Sanskrit, Tamil, Urdu, and more); Asian and Pacific poetries (Chinese, Japanese, Korean, Vietnamese, Mongolian, Nepalese, Thai, and Tibetan); Spanish American poetics (those of Mexico, Peru, Argentina, Chile, and many other Latin American countries); indigenous American poetics (Guarani, Inuit, and Navajo); and African poetics (those of Ethiopia, Somalia, South Africa, and other countries, and including African languages, English, French, and Portuguese). Complete with an introduction by the editors, this is an essential volume for anyone interested in understanding poetry in an international context. Drawn from the latest edition of the acclaimed Princeton Encyclopedia of Poetry and Poetics Provides more than 165 authoritative entries on poetry in more than 100 regional, national, and diasporic literatures and language traditions throughout the world Features extensive coverage of non-Western poetic traditions Includes an introduction, bibliographies, cross-references, and a general index

Concerning Poetry- 1986

The Major Works of Charles Dickens in 29 volumes- Charles Dickens 2009-12-14 There are few authors whose names can be as immediately identified by a large international public as that of Charles Dickens. Indisputably, to both his own time and all since, he is the greatest literary figure of Victorian England. To many readers, he is equitably the English novelist par excellence. Indeed, part of the general significance of Dickens is that he, more than anyone else in the English-speaking world, ensured the triumph of the novel as the most highly regarded and widely read form of literature, a position it has retained ever since. This edition of Dickens' major works includes, as a matter of course, all the novels and the most significant shorter fiction (Christmas books and stories, Sketches by Boz, etc.). It also includes two volumes of travel writing, considerable selections from Dickens' periodical writing, and his entire output of verse. CSP are particularly pleased to include in this edition, by permission of the editor's estate, the entirety of Prof. Ken Fielding's edition of Dickens's speeches, acknowledged as the standard edition but which has now been out of print for over twenty years. The contents of the volumes are as follows: Volume 1 (606 pp.); Introduction to the Works by Prof. Michael Hollington; Sketches by Boz and other sketches Volume 2 (707 pp.) The Pickwick Papers Volume 3 (774 pp.); Nicholas Nickleby Volume 4 (101 pp.); Master Humphrey's Clock Volume 5 (507 pp.); The Old Curiosity Shop Volume 6 (600 pp.); Barnaby Rudge Volume 7 (737 pp.); Martin Chuzzlewit Volume 8 (398 pp.); Oliver Twist Volume 9 (754 pp.); David Copperfield Volume 10 (736 pp.); Bleak House Volume 11 (758 pp.); Hard Times Volume 12 (255 pp.); Little Dorrit Volume 13 (749 pp.); A Tale of Two Cities Volume 14 (344 pp.); Great Expectations Volume 16 (749 pp.); Our Mutual Friend Volume 17 (237 pp.); The Mystery of Edwin Drood Volume 18 (302 pp.); complete Christmas books: A Christmas Carol, The Chimes, The Cricket on the Hearth, The Ghost of Christmas Past, The Battle of Mankind, The Battle of Christmas Past (1631 pp.); Reprinted Pieces Volume 21 (232 pp.); Lazy Tour of Two Idle Apprentices, Bardell v. Pickwick, George Silverman's Explanation, Holiday Romance Volume 22 (216 pp.); American Notes Volume 23 (148 pp.); Pictures from Italy Volume 24 (341 pp.); A Child's History of England Volume 25 (301 pp.); The Uncommercial Traveller Volume 26 (600 pp.); Miscellaneous Papers Volume 27 (416 pp.); Speeches (ed. Ken Fielding) Volume 28 (72 pp.); Poems and Verses All the texts have been newly typeset for this edition.

The Terror of Natural Right-Dan Edelstein 2010-11-15 "Natural right - the idea that there is a collection of laws and rights based not on custom or belief but that are 'natural' in origin - is typically associated with liberal politics and freedom. But during the French Revolution, this
tradition was interpreted to justify the most repressive actions of the violent period known as the Terror. *"In The Terror of Natural Right, Dan Edelstein argues that the revolutionaries used the natural right concept of the "enemy of the human race" - an individual who has transgressed the laws of nature and must be executed without judicial formalities - to authorize three-quarters of the deaths during the Terror. But the significance of the natural right did not end with its legal application. Edelstein argues that the Jacobins shared a political philosophy that he calls "natural republicanism," which assumed the natural state of society was a republic and that natural right provided its only acceptable laws. Ultimately, he argues that what we call the Terror was in fact only one facet of the republican theory that prevailed from Louis's trial until the fall of Robespierre. *"A work of historical analysis, political theory, literary criticism, and intellectual history, The Terror of Natural Right challenges prevailing assumptions of the Terror to offer a new perspective on the Revolutionary period."--BOOK JACKET.
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